

PERSONAL ATTENTION

L&E (CEC) Campus Interview/2016
Government of Himachal Pradesh
Directorate of Labour & Employment

Dated, Shimla-1

April, 2016

To,

1. The Regional Employment Officers,
Shimla/Mandi/Dharamshala, H.P.
2. The District Employment Officers,
Solan/Nahan/Hamirpur/Kullu/Chamba/Una/Bilaspur,H.P.

Subject- Campus Interview for Helpers Workers.
Sir/ Madam,

M/s Steel-Bird Hi-Tech India Ltd., is holding campus interview for 400 posts of helpers workes. The terms and conditions for the above mentioned posts are as under:-

1.	Name and address of Employer	M/s Steel-Bird Hi-Tech India Limited, Jharmajri, Baddi, District Solan, H.P. Ph. No. 098166-41096.	
2.	Name, No, of Post	400 helpers workers.	
3.	Qualification	5 th to 12 th .	
4.	Age limit	18 to 35.	
5.	Salary and allowances	Rs. 5710/-	
6.	Whether women are eligible	No.	
7.	Place of Interview	Date	Time.
1.	District Employment Exchange, Solan	22-04-2016	10.00 A.M.
2.	District Employment Exchange, Nahan	23-04-2016	10.00 A.M.
3.	District Employment Exchange, Una	26-04-2016	10.00 A.M.
4.	District Employment Exchnage, Hamirpur	27-04-2016	10.00 A.M.
5.	District Employment Exchange, Bilaspur	28-04-2016	10.00 A.M.
6.	Regional Employment Exchange, Shimla	29-04-2016	10.00 A.M.
7.	District Employment Exchange, Kullu	03-05-2016	10.00 A.M.
8.	Regional Employment Exchange, Mandi	04-05-2016	10.00.A.M.
9.	Regional Employment Exchange, Dharamshala	05-05-2016	10.00 A.M.
10.	District Employment Exchange, Chamba	07-05-2016	10.00 A.M.

You are requested to sponsor maximum number of eligible candidates and extend all possible help & cooperation to employer under intimation to this office. Wide publicity be given to campus interview through Employment Exchange as also through District Public Relation Officer. **The concerned REO's & DEO's are requested to ensure sponsoring from adjoining SOEE's also, so that maximum number of youth avail this opportunity of interview and job.**

Yours faithfully,

Deputy Director of Employment,
Himachal Pradesh.
Phone No. 0177-2624305
Email: dde-hp@nic.in

Endst. No. as above Dated Shimla-171001, the April, 2016.

Copy to the following for information and necessary action:-

1. The Deputy Commissioner in Districts, Shimla/Mandi/Kangra at Dharamshala/Solan/Nahan/Una/Hamirpur/Bilaspur/Kullu/Chamba, H.P.for kind information.
2. The Director, All India Radio, Shimla & Dharamshala for kind information & wide publicity.
3. M/s Steel-Bird Hi-Tech India Limited, Jharmajri, Baddi District Solan, H.P. with reference to their e-mail. It is requested to ensure that recruitment team be deputed to Regional/District Employment Exchanges, Shimla/Mandi/Dharamshala/Solan/Nahan/Una/Hamirpur/Bilaspur/Kullu/Chamba on Scheduled date and time for conducting interview, well in Time and appointment letters may be prepared in advance and issued to the selected candidates on the spot; and to send the list of selected candidates to this office at the earliest. Please confirm your arrival to Regional/District Employment Officers, Shimla/Mandi/Dharamshala/Solan/Nahan/Una/Hamirpur/Bilaspur/Kullu/Chamba, H.P. (Telephone No.01792-227242, Solan, 01702-222274 Nahan, 01975-226063, Una, 01972-222318, Hamirpur, 01978-222450, Bilaspur, 0177-2658174, Shimla, 01902-222522, Kullu, 1905-235508, Mandi, 01892-224892, Dharamshala & 01899-222209, Chamba).

Deputy Director of Employment,
Himachal Pradesh.

