

## Employment Notice

## Recruitment of Civilian Group 'C' Category in Rashtriya Military School, Chail (Under Ministry of Defence)

Applications are invited for the following post(s) from citizen of India, who are fulfilling the requisite qualifications/specifications as mentioned below on plain paper duly typed or neatly hand written in the prescribed format only. Applications complete in all respect alongwith all the requisite documents, duly attested by a Gazetted Officer, should be addressed to the **PRINCIPAL, RASHTRIYA MILITARY SCHOOL, CHAIL, DISTT SOLAN (HP) - 173217.**

S. No.	Name of the Post	No. of Posts					Total Posts	Pay Scale	Grade Pay	Age Limit (Yrs)	Qualification Reqd/Educational Qualification & Experience
		Gen	SC	ST	OBC	Physically Handicapped					
1.	Driver	01	-	-	-	-	01	5200-20200	1900/- (Level-2)	18-27	<b>Essential:-</b> Matriculation or equivalent. Must possess the civilian driving licence for heavy vehicles and have two years' experience of driving such vehicle. <b>Desirable:-</b> Driving Experience of driving 52 seater bus including hill driving.
2.	Table waiter (MTS)	01	-	-	-	-	01	5200-20200	1800/- (Level-1)	18-25	<b>Essential.</b> Matriculation pass or equivalent from recognized Board and should be conversant with the duties of Table waiter. <b>Desirables:-</b> One years' experience as Table waiter in reputed institute and Diploma/Knowledge in cooking.
3.	Safaiwala (MTS)	-	-	01	-	-	01	5200-20200	1800/- (Level-1)	18-25	<b>Essential:</b> Matriculation pass or equivalent from recognized Board and should be conversant with the duties of Safaiwala. <b>Desirables:-</b> One years' experience as Safaiwala. Knowledge of gardner.
4.	Masalchi (MTS)	-	-	-	01	-	01	5200-20200	1800/- (Level-1)	18-25	<b>Essential:</b> Matriculation pass or equivalent from recognized Board and should be conversant with the duties of Masalchi. <b>Desirables:-</b> One years' experience as Masalchi. Knowledge of electrician.
5.	Mali (MTS)	-	-	-	-	01 (Hearing Impaired)	01	5200-20200	1800/- (Level-1)	18-25	<b>Essential:</b> Matriculation pass or equivalent from recognized Board and should be conversant with the duties of Mali. <b>Desirables:-</b> One years' experience as Gardner & knowledge of poly house.
6.	Dhobi (MTS)	01	-	-	-	-	01	5200-20200	1800/- (Level-1)	18-25	<b>Essential:</b> (i) Matriculation pass or equivalent from recognized board. (ii) Must be able to wash military/civilian clothes thoroughly well. <b>Desirables:-</b> One years' experience as Dhobi. Knowledge of water management and water harvesting.

- (a) The number of vacancies mentioned above is provisional. The Rashtriya Military School, Chail reserves the right to change the number of vacancies if necessary.
- (b) Reservation for ex-servicemen fall under category of horizontal reservation which cut across vertical reservation i.e. reservation for SC/ST/OBC (in what is called interlocking reservation). The person selected against the Ex-serviceman/PH quota has to be placed in the appropriate category of general (un-reserved), SC/ST/OBC as the case may be.
- (c) **Relaxation in Age Limit.** The upper age limit relaxable for Govt Servant and ex-servicemen candidates as per existing Government rules in this regard.
- (i) For SC/ST candidates five years.
- (ii) For OBC candidates three years (on production of non-creamy layer)
- (iii) For PH candidates ten years.

<b>Fees</b>	Crossed Indian Postal Order (IPO) of value Rs. 50/- (Rupees Fifty only) in favour of Rashtriya Military School, Chail. Candidates belonging to SC/ST/OBC/PH and Ex-servicemen are exempted from application fee. The Postal Order should be issued on or after the date of publication of the advertisement. The application fee is non-refundable.
<b>Photographs</b>	One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the application form at. Besides, three additional photographs duly self-attested (on front side) are to be enclosed separately with the application.
<b>Crucial date</b>	The crucial date for determining the age limit shall be the last date of receipt of application.
<b>Last/Closing date</b>	<b>The last closing date will be 45 days from the date of publication of advertisement.</b>

**Scheme of Examination.** The selection will be made strictly on the basis of merit. The selection process will comprise of written test and skill test. Final merit will be decided on the basis of marks obtained in written test and skill tests wherever applicable.

Subject	No. of Questions	Max Marks	Duration of Examination
General Intelligence and Reasoning (Objective Multiple Choice Type)	25	25	2 hours
Numerical Aptitude (Objective Multiple Choice Type)	25	25	
General English (Objective Multiple Choice Type)	50	50	
General Awareness (Objective Multiple Choice Type)	50	50	

**Note:** The question paper of written test will be bilingual i.e., English & Hindi. However, the questions on the portion of English language subject will be in English only.

**Syllabus for Examination:-**

- General Intelligence & Reasoning.** The question will be of 10th standard and would include questions of non-verbal type. The test may include questions on analogies, similarities & differences, space visualization, problem solving, analysis. Judgment, decision making visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetic computation and to its analytical functions.
- Numeric Aptitude.** This paper will include questions on problems relating to number systems, computation of whole numbers, decimals & fractions and relationship between numbers, fundamental arithmetic operations, percentage, ratio & proportion, averages, interest, profit & loss, discount, use of table and graphs, mensuration, time & distance, ratio & time, time & work etc.
- General English.** The questions will be of 10th standard. Candidate's understanding the basics of English language. Its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage, etc. His/her writing ability would also be tested.
- General Awareness.** The questions will be of 10th standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of 10th standard educated person. The test will also include questions relating to India and its neighbouring countries especially pertaining to sports, history, culture, geography, economic science, general policy including Indian constitution and scientific research etc. These questions will be such that, they do not require a special study of any discipline.

**Documents to be enclosed with the application:-**

- Single passport size photograph duly attested by a Gazetted Officer/Self Attested.
- Photocopy of all mark sheets, experience certificates, testimonials etc. duly attested/self attested.
- Photocopy of caste certificate/non-creamy layer certificate, disability certificate A in case of OBC duly attested.

**Important Instructions to the Candidates/ Applicants:-**

- Date of examination – 18 Mar 2018 at 1000 hrs. No separate call up letter will be sent to the candidate and eligible candidates to check their names on School website before appearing in the written exam.**
- Location of examination centre – Rashtriya Military School, Chail, Distt Solan (HP).**
- Persons working in Central/State Govt/PSU must apply through proper channel along with the certificate from the establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection.

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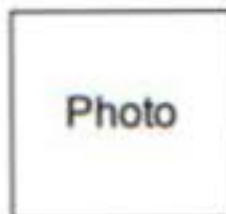
- (d) New entrants to Government service, entering on or after 01 Jan, 2004 are governed by the New Defined Contribution Pension System (known as New Pension Scheme).
- (e) The Commandant/Principal shall not be responsible for any postal delay or failure.
- (f) The Commandant/Principal reserves the right not to fill up any or all the post(s) advertised and may change the number of vacancies if necessary. The vacancies mentioned herewith are subject to increase/decrease/cancelled without notice.
- (g) If the number of applications received in response is large and it will not be convenient or possible to arrange the examination for all the candidates. **The Commandant/Principal reserves the right to restrict the number of candidates to a reasonable limit on the basis of either percentage of marks obtained in the prescribed minimum essential qualifications or qualifications higher than the minimum prescribed in the advertisement or experience.** Therefore, the candidates should mention all the qualifications over and above the minimum qualification and should attach attested copies of the certificates in support thereof.
- (h) The candidates must clearly superscribe "**Application for the post of ... ..** ... .. on the top of the envelope in capital letters". The reserved category candidates including ex-servicemen and PH should also write their category on the left hand corner of the envelope.
- (i) Candidates applying for more than one post will forward separate application forms along with the requisite fee.
- (k) Ex-servicemen applying for the post should enclose ex-servicemen certificate issued by the competent authorities. A copy of Discharge Certificate should also be enclosed.
- (l) The Ex-servicemen candidates applying for the post under ex-servicemen category should also have to give an undertaking in the format given below as **Appendix-I.**
- (m) Applications other than in the prescribed format, incomplete application, unsigned application, application without required documents/testimonials, application not fulfilling the requisite criteria or application reaching after the closing date by post/courier will be rejected and no correspondence in this regard will be entertained.
- (n) Relaxation of **07 days** is applicable for those who apply from Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J & K State, Lahaul & Spiti District, Pangi Sub Division of Chamba Distt of Himachal Pradesh, Andaman & Nicobar Island and Lakshadweep.
- (o) The application can be filled by the candidates either in English or in Hindi.
- (p) The decision of the appointing authority regarding selection/ rejection will be final and no appeal will be entertained.
- (r) Post is permanent subject to individual completing two years' probation successful.
- (s) Likely areas of deployment – All India Services Liability.
- (t) Merely fulfilling the selection criteria does not automatically entitle a person to be called for test/interview.
- (u) **Principal, Rashtriya Military School, Chail will not be responsible for any injury, which may occur during the physical/written/interview tests.**
- (v) The application proforma, declaration by OBC candidates and undertaking by the Ex-servicemen may be downloaded from the website [www.rashtriyamilitaryschools.in](http://www.rashtriyamilitaryschools.in).
- (w) **Eligible candidates can check the name for written exam on the School website mentioned at para(v) above.**

**PROFORMA FOR APPLICATION**

Application for the post of .....

Ref : Newspaper ..... Advertisement No. ....

Dated .....



To

**The Principal**  
**Rashtriya Military School**  
**Chail (Shimla Hills) HP**  
**Distt Solan- 173217**

1. Full Name (in Block letters) .....
2. Father's/Husband's Name (in Block letters) .....
3. Date of Birth (as per School Certificate) .....
4. Age as on last date of receipt of application:  
 ..... Years ..... Months ..... Days
5. Write category to which you belong (SC/ST/OBC) : .....

- (enclose certificate on prescribed format)
6. Whether ex-serviceman, if yes, give details i.e., length of service along with service discharge certificate.
  7. Whether Physically Handicapped also indicate the type of disability).....
  8. Nationality .....
  9. Religion.....
  10. Address in full with Pin Code and Mobile Number
  11. Details of Academic/Technical & Professional Qualifications.

Name of Exam Passed	Year of Passing	Name of Recognized University/Board of Examination	% of Marks Obtained	Division	Remarks

(Attested copies of certificate in support of above are to be enclosed)

12. Experience if any (please attach certificate) .....
13. Whether Govt. Servant, if yes, give details of post held, Pay Scale and Date of entry in Govt Service .....

**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test my candidature will stand automatically cancelled.

**Signature of the Candidate**  
 Name : .....

- Encl: 1. Two Self-Attested Photographs  
 2. Postal Order/DD No. .... & Date ..... for Rs.50/-  
 3. Attested copies of certificate : ..... sheets



**Left Thumb Impression of Male candidate**  
**(Right thumb impression in case of female candidate)**

**DECLARATION BY OBC CANDIDATES ONLY**

**(Similar endorsement should be given in the caste certificate from the competent authority)**

"I ..... Son/Daughter of Shri ..... Resident of ..... Village/Town/City ..... District ..... State ..... hereby declare that I belong to the ..... Community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders applicable to the concerned state. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place: .....  
 Date: .....

**(Signature of the Candidate)**  
 Name .....

Appendix I

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Serviceman (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking, autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place: .....  
 Date: .....

**(Signature of the Candidate)**  
 Name: .....